

**FEC
FORM 3X****REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF
COMMITTEE (in full)**USE FEC MAILING LABEL
OR TYPE OR PRINT**Example: If typing, type
over the lines

United Association Political Education Committee (United Association of Journeymen and A

ADDRESS (number and street)

Three Park Place

☐Check if different
than previously
reported. (ACC)

Annapolis

MD

21401

2. **FEC IDENTIFICATION NUMBER**

CITY

STATE

ZIP CODE

C00012476

3. IS THIS
REPORT☒NEW
(N)

OR

☐AMENDED
(A)4. **TYPE OF REPORT**

(Choose One)

(a) Quarterly Reports:

☐April 15
Quarterly Report(Q1)☐July 15
Quarterly Report(Q2)☐October 15
Quarterly Report(Q3)☐January 31
Quarterly Report(YE)☐July 31 Mid-Year
Report(Non-election
Year Only) (MY)☐Termination Report
(TER)(b) Monthly
Report
Due On:☐

Feb 20 (M2)

☐

May 20 (M5)

☐

Aug 20 (M8)

☐Nov 20 (M11)
(Non-Election
Year Only)☒

Mar 20 (M3)

☐

Jun 20 (M6)

☐

Sep 20 (M9)

☐Dec 20 (M12)
(Non-Election
Year Only)☐

Apr 20 (M4)

☐

Jul 20 (M7)

☐

Oct 20 (M10)

☐

Jan 31 (YE)

(c) 12-Day
PRE-Election
Report for the:☐

Primary (12P)

☐

General (12G)

☐

Runoff (12R)

☐

Convention (12C)

☐

Special (12S)

Election on

in the
State of(d) 30-Day
Post -Election
Report for the:☐

General (30G)

☐

Runoff (30R)

☐

Special (30S)

Election on

in the
State of

5. Covering Period

02

01

2011

through

02

28

2011

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Assistant Treasurer Patrick R. Perno

Signature of Treasurer

Electronically Filed by Assistant Treasurer Patrick R. Perno

Date

03

17

2011

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office
Use
Only**FEC FORM 3X**
(Rev. 12/2004)

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

2 / 13

Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and A

Report Covering the Period:

From:

M M
0 2D D
0 1Y Y Y Y
2 0 1 1

To:

M M
0 2D D
2 8Y Y Y Y
2 0 1 1

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1 2011		440933.36
(b) Cash on Hand at Beginning of Reporting Period	458681.39	
(c) Total Receipts (from Line 19)	73281.10	161554.13
(d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	531962.49	602487.49
7. Total Disbursements (from Line 31)	63675.00	134200.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	468287.49	468287.49
9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D)	0.00	

☒ This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)**For further information contact:**

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004)

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Write or Type Committee Name

United Association Political Education Committee (United Association of Journeymen and A

Report Covering the Period:

From:

M	M	D	D	Y	Y	W	Y
0	2	0	1	2	0	1	1

To:

M	M	D	D	Y	Y	Y	Y
0	2	2	8	2	0	1	1

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A)	0.00	0.00
(ii) Unitemized	60865.35	130516.86
(iii) TOTAL (add Lines 11(a)(i) and (ii)	60865.35	130516.86
(b) Political Party Committees	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5)	60865.35	130516.86
12. Transfers From Affiliated/Other Party Committees	7396.70	20997.13
13. All Loans Received	0.00	0.00
14. Loan Repayments Received	0.00	0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)	0.00	0.00
16. Refunds of Contributions Made to Federal candidates and Other Political Committees	5000.00	10000.00
17. Other Federal Receipts (Dividends, Interest, etc.)	19.05	40.14
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3)	0.00	0.00
(b) Levin Funds (from Schedule H5)	0.00	0.00
(c) Total Transfer (add 18(a) and 18(b)).	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))	73281.10	161554.13
20. Total Federal Receipts (subtract Line 18(c) from Line 19)	73281.10	161554.13

DETAILED SUMMARY PAGE

of Disbursements

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FEC Form 3X (Rev. 02/2003)

II. DISBURSEMENTS		COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
21. Operating Expenditures:			
(a) Shared Federal/Non-Federal Activity (from Schedule H4)			
(i) Federal Share.....	0.00	0.00	
(ii) Non-Federal Share.....	0.00	0.00	
(b) Other Federal Operating Expenditures.....	175.00	3200.00	
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ➤	175.00	3200.00	
22. Transfers to Affiliated/Other Party Committees.....	0.00	0.00	
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	55500.00	73000.00	
24. Independent Expenditure (use Schedule E)	0.00	0.00	
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....	0.00	0.00	
26. Loan Repayments Made.....	0.00	0.00	
27. Loans Made.....	0.00	0.00	
28. Refunds of Contributions To:			
(a) Individuals/Persons Other Than Political Committees	0.00	0.00	
(b) Political Party Committees	0.00	0.00	
(c) Other Political Committees (such as PACs)	0.00	0.00	
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))	0.00	0.00	
29. Other Disbursements.....	8000.00	58000.00	
30. Federal Election Activity (2 U.S.C 431(20))			
(a) Shared Federal Election Activity (from Schedule H6)			
(i) Federal Share	0.00	0.00	
(ii) "Levin" Share	0.00	0.00	
(b) Federal Election Activity Paid Entirely With Federal Funds	0.00	0.00	
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00	
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..	63675.00	134200.00	
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	63675.00	134200.00	

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

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III. Net Contributions/Operating Expenditures	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
33. Total Contributions (other than loans) from Line 11(d), page 3)	60865.35	130516.86
34. Total Contribution Refunds (from Line 28(d))	0.00	0.00
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)	60865.35	130516.86
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)).....	175.00	3200.00
37. Offsets to Operating Expenditures (from Line 15, page 3)	0.00	0.00
38. Net Operating Expenditures (subtract Line 37 from Line 36)	175.00	3200.00

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 13

(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

A.

Full Name (Last, First, Middle Initial)

PIPEFITTERS LOCAL UNION NO 274 POLITICAL ACTION COMMITTEE

Mailing Address 1000 HENDRICKS CAUSEWAY

City State Zip Code
 RIDGEFIELD NJ 07657

FEC ID number of contributing federal political committee.

C C00190991

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

2085.34

Date of Receipt

M M / D D / Y Y Y Y
 0 2 / 0 8 / 2 0 1 1

Transaction ID: SA12.13085

Amount of Each Receipt this Period

2085.34

Transfer

B.

Full Name (Last, First, Middle Initial)

PLUMBERS AND PIPEFITTERS LOCAL UNION 51 POLITICAL ACTION COMMITTEE

Mailing Address 11 HEMINGWAY DRIVE

City State Zip Code
 EAST PROVIDENCE RI 02915

FEC ID number of contributing federal political committee.

C C00329326

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1149.07

Date of Receipt

M M / D D / Y Y Y Y
 0 2 / 0 8 / 2 0 1 1

Transaction ID: SA12.13079

Amount of Each Receipt this Period

1149.07

Transfer

C.

Full Name (Last, First, Middle Initial)

PLUMBERS PIPEFITTERS & M E S LOCAL UNION 392 PAC

Mailing Address 1228 CENTRAL PARKWAY

City State Zip Code
 CINCINNATI OH 45210

FEC ID number of contributing federal political committee.

C C00242024

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General
☐ Other (specify) ▼

Aggregate Year-to-Date ▼

1443.54

Date of Receipt

M M / D D / Y Y Y Y
 0 2 / 0 2 / 2 0 1 1

Transaction ID: SA12.13078

Amount of Each Receipt this Period

1443.54

Transfer

SUBTOTAL of Receipts This Page (optional)

4677.95

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 13

(check only one)

<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input checked="" type="checkbox"/> 12	<input type="checkbox"/> 13	<input type="checkbox"/> 14	<input type="checkbox"/> 15	<input type="checkbox"/> 16	<input type="checkbox"/> 17
------------------------------	------------------------------	------------------------------	--	-----------------------------	-----------------------------	-----------------------------	-----------------------------	-----------------------------

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and Apprentices)

A.

Full Name (Last, First, Middle Initial)

SPRINKLER FITTERS LOCAL #704 POLITICAL ACTION COMMITTEE

Mailing Address 32500 W EIGHT MILE ROAD

City

FARMINGTON

State

MI

Zip Code

48336

FEC ID number of contributing
federal political committee.**C**

C00389551

Name of Employer

Occupation

Receipt For:

☐

Primary

☐

General

☐

Other (specify) ▼

Aggregate Year-to-Date ▼

2000.00

Date of Receipt

M	M	/	D	D	/	Y	Y	Y	Y
0	2	/	1	6	/	2	0	1	1

Transaction ID: SA12.13086

Amount of Each Receipt this Period

2000.00

Transfer

B.

Full Name (Last, First, Middle Initial)

UNITED ASSN JOURNEYMEN & APPRENT OF PLUMB & PIPEFITTING IND LOCAL 322 COMM FOR

Mailing Address 534 S ROUTE 73, PO BOX 73

City

WINSLOW

State

NJ

Zip Code

08095

FEC ID number of contributing
federal political committee.**C**

C00173419

Name of Employer

Occupation

Receipt For:

☐

Primary

☐

General

☐

Other (specify) ▼

Aggregate Year-to-Date ▼

718.75

Date of Receipt

M	M	/	D	D	/	Y	Y	Y	Y
0	2	/	0	8	/	2	0	1	1

Transaction ID: SA12.13081

Amount of Each Receipt this Period

718.75

Transfer

SUBTOTAL of Receipts This Page (optional)

2718.75

TOTAL This Period (last page this line number only)

7396.70

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 13

(check only one)

☐ 11a ☐ 11b ☐ 11c ☐ 12
☐ 13 ☐ 14 ☐ 15 ☒ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

A.

Full Name (Last, First, Middle Initial)

PAC to the Future

Mailing Address PMB 3230 268 Bush Street

City

San Francisco

State

CA

Zip Code

94104

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For: 2010

☐

Primary

☐

General

☒

Other (specify) ▼

Aggregate Year-to-Date ▼

5000.00

Date of Receipt

M M / D D / Y Y Y Y
0 2 / 1 5 / 2 0 1 1

Transaction ID: SA16.13077

Amount of Each Receipt this Period

5000.00

Refund of Contribution

SUBTOTAL of Receipts This Page (optional)

5000.00

TOTAL This Period (last page this line number only)

5000.00

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 9 / 13

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeyman and Apprentices)

A.	Full Name (Last, First, Middle Initial) JUDY CHU			Transaction ID: SB23.13059																					
	Mailing Address 777 S FIGUEROA STREET SUITE 4050			Date of Disbursement																					
				<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>2</td><td></td><td>0</td><td>4</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>		M	M	/	D	D	/	Y	Y	Y	Y	0	2		0	4		2	0	1	1
	M	M	/	D	D	/	Y	Y	Y	Y															
	0	2		0	4		2	0	1	1															
City LOS ANGELES State CA Zip Code 90017			Amount of Each Disbursement this Period																						
Purpose of Disbursement Contribution Candidate Name JUDY CHU Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 32			<table border="1"> <tr> <td colspan="10">1000.00</td> </tr> </table>		1000.00																				
1000.00																									
B.	Full Name (Last, First, Middle Initial) SUSAN A DAVIS			Transaction ID: SB23.13064																					
	Mailing Address 5241 Canterbury Dr.			Date of Disbursement																					
				<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>2</td><td></td><td>1</td><td>5</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>		M	M	/	D	D	/	Y	Y	Y	Y	0	2		1	5		2	0	1	1
	M	M	/	D	D	/	Y	Y	Y	Y															
	0	2		1	5		2	0	1	1															
City SAN DIEGO State CA Zip Code 92116			Amount of Each Disbursement this Period																						
Purpose of Disbursement Contribution Candidate Name SUSAN A DAVIS Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: CA District: 53			<table border="1"> <tr> <td colspan="10">5000.00</td> </tr> </table>		5000.00																				
5000.00																									
C.	Full Name (Last, First, Middle Initial) MARTIN HEINRICH			Transaction ID: SB23.13063																					
	Mailing Address 2118 CENTRAL AVENUE SE #71			Date of Disbursement																					
				<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>2</td><td></td><td>1</td><td>5</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>		M	M	/	D	D	/	Y	Y	Y	Y	0	2		1	5		2	0	1	1
	M	M	/	D	D	/	Y	Y	Y	Y															
	0	2		1	5		2	0	1	1															
City ALBUQUERQUE State NM Zip Code 87106			Amount of Each Disbursement this Period																						
Purpose of Disbursement Contribution Candidate Name MARTIN HEINRICH Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NM District: 01			<table border="1"> <tr> <td colspan="10">5000.00</td> </tr> </table>		5000.00																				
5000.00																									

SUBTOTAL of Disbursements This Page (optional)**11000.00****TOTAL** This Period (last page this line number only)

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 10 / 13

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input checked="" type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeyman and Apprentices)

A. Full Name (Last, First, Middle Initial)
WILLIAM RICHARD KEATING

Mailing Address 10 Adeline Place

City Quincy State MA Zip Code 02169

Purpose of Disbursement
ContributionCandidate Name
WILLIAM RICHARD KEATINGOffice Sought: ☒ House
☐ Senate
☐ President

State: MA District: 10

Disbursement For: 2012
☒ Primary ☐ General
☐ Other (specify) ▼

Transaction ID: SB23.13067

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y
0	2		1	5		2	0	1	1

Amount of Each Disbursement this Period

5000.00

B. Full Name (Last, First, Middle Initial)
MARK STEVEN KIRK

Mailing Address 275 WHISTLER ROAD

City HIGHLAND PARK State IL Zip Code 60035

Purpose of Disbursement
ContributionCandidate Name
MARK STEVEN KIRKOffice Sought: ☐ House
☒ Senate
☐ President

State: IL District: 00

Disbursement For: 2012
☒ Primary ☐ General
☐ Other (specify) ▼

Transaction ID: SB23.13061

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y
0	2		0	8		2	0	1	1

Amount of Each Disbursement this Period

5000.00

C. Full Name (Last, First, Middle Initial)
DAVID WAYNE LOEBSACK

Mailing Address 610 3rd Ave N

City Mt. Vernon State IA Zip Code 52314

Purpose of Disbursement
ContributionCandidate Name
DAVID WAYNE LOEBSACKOffice Sought: ☒ House
☐ Senate
☐ President

State: IA District: 02

Disbursement For: 2012
☒ Primary ☐ General
☐ Other (specify) ▼

Transaction ID: SB23.13058

Date of Disbursement

M	M	/	D	D	/	Y	Y	Y	Y
0	2		0	4		2	0	1	1

Amount of Each Disbursement this Period

5000.00

SUBTOTAL of Disbursements This Page (optional)

15000.00

TOTAL This Period (last page this line number only)

	21b		22	X	23		24		25		26
	27		28a		28b		28c		29		30b

United Association Political Education Committee (United Association of Journeymen and Apprentices)

02 / 22 / 2011

State: NM District: 03

MM / DD / YYYY

State: District:

State: IL District: 19

FEC Schedule B (Form 3X) (Revised 02/2003)

	21b		22	X	23		24		25		26
	27		28a		28b		28c		29		30b

A.

5000.00

B.

2500.00

SCHEDULE B (FEC Form 3X) **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 13 / 13

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input checked="" type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

United Association Political Education Committee (United Association of Journeymen and A

A. Full Name (Last, First, Middle Initial) Bob Buckhorn for Tampa Mayor	Transaction ID: SB29.13074 Date of Disbursement																				
Mailing Address 175 Baltic Circle	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>2</td><td></td><td>2</td><td>2</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	2		2	2		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	2		2	2		2	0	1	1												
City Tampa State FL Zip Code 33606	Amount of Each Disbursement this Period																				
Purpose of Disbursement Contribution	<table border="1"> <tr> <td>500.00</td> </tr> </table>	500.00																			
500.00																					
Candidate Name Armond Budish	<table border="1"> <tr> <td>011</td> </tr> </table> Category/ Type	011																			
011																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: 2011 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				
B. Full Name (Last, First, Middle Initial) Building and Construction Trades Department Political Education Fund	Transaction ID: SB29.13056 Date of Disbursement																				
Mailing Address 815 Sixteenth Street, NW	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>2</td><td></td><td>0</td><td>4</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	2		0	4		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	2		0	4		2	0	1	1												
City Washington State DC Zip Code 20006	Amount of Each Disbursement this Period																				
Purpose of Disbursement Contribution	<table border="1"> <tr> <td>5000.00</td> </tr> </table>	5000.00																			
5000.00																					
Candidate Name Building and Construction Trades Department Political Education Fund	<table border="1"> <tr> <td>011</td> </tr> </table> Category/ Type	011																			
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Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				
C. Full Name (Last, First, Middle Initial) Citizens for Dan Cronin	Transaction ID: SB29.13093 Date of Disbursement																				
Mailing Address PO Box 441	<table border="1"> <tr> <td>M</td><td>M</td><td>/</td><td>D</td><td>D</td><td>/</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>0</td><td>2</td><td></td><td>2</td><td>2</td><td></td><td>2</td><td>0</td><td>1</td><td>1</td> </tr> </table>	M	M	/	D	D	/	Y	Y	Y	Y	0	2		2	2		2	0	1	1
M	M	/	D	D	/	Y	Y	Y	Y												
0	2		2	2		2	0	1	1												
City Lombard State IL Zip Code 60148	Amount of Each Disbursement this Period																				
Purpose of Disbursement Contribution	<table border="1"> <tr> <td>2500.00</td> </tr> </table>	2500.00																			
2500.00																					
Candidate Name	<table border="1"> <tr> <td>011</td> </tr> </table> Category/ Type	011																			
011																					
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼																				

SUBTOTAL of Disbursements This Page (optional)

8000.00

TOTAL This Period (last page this line number only)

8000.00